WHEN RECORDED MAIL TO NOFFICIAL COPY

Harris Bark EldCross 
500 E. Deron AVE

ELK GROVE VIllage IL an: Cours P. DEMURO

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/06/2003 12:21 PM Pg: 1 of 2

PREPARED BY: Mary J. DeMilio for Pullman Bank and Trust

Space above this line is for Recorder's use only

## Satisfaction And Release Of Mortgage

PULLMAN BANK AND TAUST, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt we creof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto HAMER GROUP, L.L.C. in the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage And Assignment Of Rents dated the 24TH day of January A.D. 2001, and recorded in the Recorder's Office of Cork County, in the State of Illinois, as Document Nos. 0010120912 and 0010120913 to the premises therein described, as follows, to-wit:

## AS PER EXHIBIT A ATTACHED AND MADE A PART HEREOF

P.I.N. #16-17-110-013 (PCL 1), 16-07-108-014 (PCL 2), and 16-17-124-079 (PCL 3)

Common Address: 632-634 S. Highland Avenue, 325 N. Forest Avenue and 34 .-50 W. Harrison Street, Oak Park, Ill 60304

situated in the city of OAK PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these present by its Vice President this 16th day of June 2003.

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis V. Leonardi III personally known to me to be the Vice President of Pullman Bank and Trust of Chicago, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this June 16, 2003.

OFFICIAL SEAL MARY J DEMILIO AY COMMISSION EXPIRES: 03/26/05 ······

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOTS 220 AND 221 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEST ¼ OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE SOUTH 35 FEET OF LOT 10 (EXCEPT THE WEST 3 FEET) OF GAUGLER'S RESUBDIVISION OF BLOCK PARCEL 2: 3 IN TIMME'S SUBDIVISION OF BLOCKS 3, 4, 5 AND PART OF BLOCK 6 IN KETTLESTRING'S ADDITION TO HARLEM IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF OAK PARK, IN COOK COUNTY, ILLINOIS

LOTS 26, 27 AND 28 IN BLOCK 2 IN FRANKLIN P. WILSON'S SUBDIVISON OF THE SOUTHWEST 1/4 OF THE PARCEL 3: SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 632-634 S. H CHLAND AVENUE, 325 N. FOREST AVENUE AND 344-350 W. HARRISON STREET, OAK PARK, ILLINOIS

PROPERTY TAX IDENTIFICATION NUMBI RS: 16-17-110-013(PCL1), 16-07-108-014 (PCL2) AND 16-17-124-029 (PCL 3)

