



0321829074

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/06/2003 09:19 AM Pg: 1 of 2

JOANNE FEHN, ESQUIRE
939 W. LAKE STREET
CHICAGO, IL 60607

0318075

AND WHEN RECORDED MAIL TO

Name: JOANNE FEHN, ESQUIRE
Address: 939 W. LAKE STREET
C/SZ CHICAGO, IL 60607
M/D # 00023700027253562
LOAN NO. 28350324 202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 2003
executed by ERNESTINE WILLIAMS A UNMARRIED ~~MAN~~ Woman

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
939 W. LAKE STREET, CHICAGO, IL 60607

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) , as Document No. 0321829075
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 16-17-401-008

Commonly known as: 925 S. AUSTIN BLVD. CHICAGO, IL 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 7, 2003 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT

BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

and
known to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

WITNESS:



Notary Public

COOK

County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires: 5-3-05

UNOFFICIAL COPY

Property Address: 925 S. AUSTIN
CHICAGO, IL 60644

PIN #: 16-17-401-008

LOT 19 IN BLOCK 4 IN HIGGINS WILLIAM F PARK ADD, BEING A SUBDIVISION IN SECTION 17,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-18075