

## **UNOFFICIAL COP**

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/06/2003 10:45 AM Pg: 1 of 4

Prepared By:

AMERIHOME MORTGAGE COMPANY, 1414 N. MILWAUKEE AVENUE CHICAGO, IL 60622

After Recording Return To:

AMERIHOME MORTGAGE COMPANY,

1414 N. MILWAUKEE AVENUE CHICAG(, IL 60622

--[Space Above For Recorder's Use]-

### SSIGNMENT OF MORTGAGE

LOAN NO. 28400788

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOAMS, INC. P.O. BOX 10219, VAN NUYS CA 91/10-0219

all the rights, title and interest of the undersigned in an a to that certain Real Estate Mortgage dated JULY 02, 2003 to secure payment of TWO HUNDRED NINETY FOUR THOUSAND AND NO/100.

294,000.00 ) executed by MAR10 F GONZALEZ, AN UNMARRIED MAN AND PEDRO P GONZALEZ, AN UNMARRIED MAN, AS JOINT TINANTS

to AMERIHOME MORTGAGE COMPANY, LI a corporation organized under the laws of ILLINOIS 1414 N. MILWAUKEE AVENUE, CHICAGO, and whose address and recorded in Book, Volume, or Libor No. IL 60622 (or as No. 032/833/85), by the State of describ , at page County Recorder's Office, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 11-31-113-026-0000

Commonly known as: 2322 W MORSE AVE.

CHICAGO, IL 60645

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	AMERIHOME MORTGAGE COMPANY,
Witness	LLC
	(Assignor)
	<b>^</b> .
Witness	By: Pete & Cessufais
ON THE	(Signature) PETER E. GEORGITSIS SENIOR VICE PRESIDENT
STATE OF IL	
COUNTY OF	
SENIOR VICE PRESIDENT .c.	ne, the undersigned a Notary Public in and for said County and PFTER E. GEORGITSIS , known to me to be the the corporation herein which executed the within instrument, was n pursuant to its by-laws or a resolution of its Board of Directors be free act and feed of said corporation.
(Seal)	Notary Public
"OFFICIAL SEAL"  KPRESIE WALPOLE  NOTARY PUREA, SEAD OF HUNOIS  MY COMMESSION DATES STANDOS	My Commission Expires:

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STREET ADDRESS: 2 LINE FIC IAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-31-113-026-0000

#### LEGAL DESCRIPTION:

LOT 20 AND THE EAST 2 FEET OF LOT 19 IN BLOCK 4 IN KEENEY'S ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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### LEGAL DESCRIPTION RIDER

SEE PRELIMINARY TITLE REPORT

Property of County Clerk's Office Property Address2322 W MORSE AVE., CHICAGO, IL 60645

Document Express, Inc.

Tax ID/PIN Number: 11-31-113-026-0000

**GEN126**