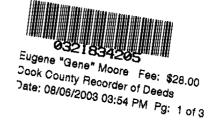
# **-UNOFFICIAL COPY**



# 11-33087-1 COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

28687781 Loan No.

FOR VALUE RECEIVED, the uncersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc.

400 Countrywide Way, Simi Valley, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by July 15, 2003 Stephen L. Lamb, Unmarried

Home Security Mortgage Corporation to The State of Virginia and whose principal a corporation organized under the laws of place of business is 1101 International Parlway, Fredericksburg, VA 22406 , Fage(s) 0321X3420L and recorded in Deed Book/Liber County Records, State or Contico Cook and described hereinafter as follows:

\* its Successors and/or Assigns

See Legal Description attached

Brokers Title Insurance Co.

0321834205 Page: 2 of 3

### **UNOFFICIAL COPY**

Loan No.

28687781

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Home

ATTEST:

M J.O By: Kevin J.O'Lear

Its: Vice President

STATE OF VIRGINIA COUNTY OF STAFFORD

On this 15th day of July, 2003 for said County and State, personally a peared known to me to be the President to me to be the Vice President

before me, the undersigned, a Notary Public in and Steve Litten

⊿itten

Mortgage Corporation

(SEAL)

and attested by Kevin J. O'Leary, known of the corporation herein which executed

the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/sne acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and official stamp or seal, this 15th day of July , 2003.

My Commission Expires: 09/30/2003

Jotary Public A On Kalafa

WHEN RECORDED MAIL TO:

Home Security Mortgage Corporation 1101 International Parkway Fredericksburg, VA 22406

0321834205 Page: 3 of 3

# UNOFFICIAL COM 30397049 Page 2 of 2

#### Exhibit A

Bank of America Loan Number: 6036462775

UNIT 3 AND GARAGE NUMBER 4, IN WISCONSIN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN THE SUB-BLOCK B IN BLOCK 5 IN SHEFPIELD'S ADDITION TO SECTION 32, TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT '1' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87341997, TOGETHER WITH ITS UNDIVIDED ANTICO

COOK

COUNTY

CLOTTS

OFFICE

OFFICE

ANTICO

COOK

COOK FRIENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS