

My Commission Expires

## UNOFFICIAL COPY

Prepared By:	
CONTESSA GREEN, CHICAGO FINANCIAL SRVC	######################################
520 WEST ERIE, SUITE 240	
CHICAGO, ILLINOIS 60610	
	Eugene "Gene" Moore Fee: \$28.00
and When Recorded Mail To	Date: 08/06/2003 11:23 AM Pg: 1 of 3
CHICAGO FINANCIAL SERVICES, INC.	
520 WEST ERIE, SUITE 240	
CHI CAGO	
ILLINOIS 60610	
1 de Otto a se	
CTI 81474605	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 61-26-35193	
FOR VALUE RECEIVED or undersigned hereby grants, assi	gns and transfers to
WASHINGTON MUTUAL BANK, FA	PAGE 4
75 NORTH FAIRWAY DRIVE, VERYON HILLS, ILLINOIS of all the rights, title and interest of undersigned in and to that ce	80061
	Italii Real Estate Mortgage dated 3021 1, 2000
executed by SHANNON M. MCNAMEE, A MARRIED PERSON:	
SI (RESEARCH M. MOIANNEL) A PARKITED I TIME	
to CHICAGO FINANCIAL SERVICES, INC.	
a corporation organized under the laws of THE STATE OF IL	LINOIS
and whose principal place of business is 520 WEST ERIE S	LITE 240
chicago, Illinois 60610 32/83524/	
and recorded in Book, voiding two.	, prge(s) , as Document No.
COOK (See Boyange for )	County Records, State of ILLINOIS Legal Description)
	negai Description)
Commonly known as 6115 S. NEENAH AVENUE, CHICAGO, ILLINOIS 60638	
TOGETHER with the note or notes therein described or refer	red to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mor	tgage.
STATE OF ILLINOIS	CHICAGO FINANCI/L SERVICES, INC.
COUNTY OF Cak	, '\$ =
On JULY 7, 2003 before	The second second
(15414 11 21121111)	Outiese Lee_
me, the undersigned a Notary Public in and for said County and State, personally appeared	By: CONTESSA GREEN
CONTESSA GREEN	By: CONTESSA GREEN Its: COMPANY CLOSER
known to me to be the <b>COMPANY CLOSER</b>	118. COMPANY DEDUCK
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	MANAMAN AND THE
was signed and sealed on behalf of said corporation	Witness: OFFICIAL SEAL
pursuant to its by-laws or a resolution of its Board of	TORI L GREEN
Directors and that he/she acknowledges said instrument to	MY COMMISSION CHARES OF ILLINOIS \$
be the free act and deed of sald tomogration.	CONTRACTOR

0321835242 Page: 2 of 3

## **UNOFFICIAL COPY**

61-26-35193

## **RIDER - LEGAL DESCRIPTION**

SEE ATTACHED LEGAL



19-18-419-048-0000

Rev. 05/05/97 DPS 049

0321835242 Page: 3 of 3

JENAOJFFICIAL COPY
COUNTY: COOK STREET ADDRESS: 6115 S

CITY: CHICAGO

TAX NUMBER: 19-18-419-048-0000

## LEGAL DESCRIPTION:

LOT 43 AND THE SOUTH 1/2 OF LOT 44 IN BLOCK 1 IN SECOND ADDITION TO FREDERICK BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE EAST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office