



UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/07/2003 08:59 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:15504543

The undersigned certifies that it is the present owner of a mortgage made by **CHARLES R SODERQUIST** to **MORTGAGE NET, INC.** bearing the date 05/21/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 5425 Page 0019 as Document Number 99528075 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3300 N CLIFTON CHICAGO, IL 60657
PIN# 14-20-414-018-0000
dated 05/28/03
WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/28/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec 16, 2006
DD172228
Bonded through Florida Notary Assn., Inc.



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL FP 21688 Y

S yes
P 2
S no
M yes
R

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EXHIBIT 'A'

15504543

LOT 25 IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office