



2012  
C.T.I./W  
1461-81972  
23105792

**MORTGAGE SUBORDINATION AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by Michael Santucci, as Mortgagors, to the undersigned

**National City Bank of MI/IL**

as Mortgagee, under date July 23, 2002, which said mortgage was recorded on August 12, 2002, Liber 0020880186, Page \_\_\_\_\_, Cook County Records, Junior and subordinate to a lien and encumbrance of Capitol Commerce Mortgage, its successors and/or assigns with principal office at \_\_\_\_\_ upon the property described below, to secure payment of a sum not to exceed one hundred thirty thousand dollars and 00/100 (\$130,000.00) dollars, which lien and encumbrance arises under the terms premises described below, which are created by and arise under the terms of a certain Mortgage executed by Michael Santucci, as Mortgagors Capitol Commerce Mortgage, as Mortgagee, covering the premises described as follows:

See Property Description attached hereto and made a part hereof.

320 S. Ridgeland Ave. #3, Oak Park, Illinois 60302

the undersigned hereby authorizes Capitol Commerce Mortgage, for purpose of clarification to insert where indicated below, the date, Document of recording of the Mortgage to Capitol Commerce Mortgage  
DATE OF RECORDING \_\_\_\_\_, Liber 0321941175, Page \_\_\_\_\_,  
COOK COUNTY RECORDS.

The undersigned hereby agrees that in the event foreclosure proceedings are instituted against the premises described above, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted Capitol Commerce Mortgage under the pursuant to the terms of the Capitol Commerce Mortgage referred to herein above.

IN WITNESS OF, the undersigned has set her hand this 26<sup>th</sup> day of June, 2003.

By: Jeanne A. Carman  
Name: Jeanne A. Carman  
Title: Secretary

WITNESS Martha E. Day  
Printed Name: Martha E. Day

WITNESS: Andrea R. McWhirter  
Printed Name: Andrea R. McWhirter

STATE OF INDIANA }

County of Marion

On this 26<sup>th</sup> day of June, 2003, before me, a Notary Public in and for said County and State aforementioned, personally appeared Jeanne A. Carman, who being by me duly sworn, did say that she the Secretary of the corporation named in which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: October 4, 2006  
County of Residence: Marion

Judith M. Bombard  
Notary Public Judith M. Bombard

This instrument prepared by Andrea R. McWhirter, National City Bank  
Please return to: NATIONAL CITY INDIANA, 300 S MADISON, #640-D, GREENWOOD, IN 46142

0321941175

# UNOFFICIAL COPY

STREET ADDRESS: 320 S RIDGELAND AVENUE UNIT 3

CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-08-312-023-1003

## LEGAL DESCRIPTION:

PARCEL 1: UNIT# 320C IN THE ARBOR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99631268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 1 AND 2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office