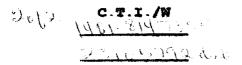
Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 08/07/2003 10:22 AM Pg: 1 of 2



## MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by Michael Santucci, as Mortgagors, to the undersigned

National City Bant of MI/IL	
as Mortgagee, under date July 23, 2002, which said mortg	gage was recorded on August 12, 2002, Liber
0020880186, Page, Cook County Records, Junior and	subordinate to a lien and encumbrance of Capitol/
Commerce Mortgage, its accessors and/or assigns with princ	ipal office at _upon the property
described below, to secure peyment of a sum not to exceed	one hundred thirty thousand dollars and 00/00
(\$130,000.00) dollars, which he i and encumbrance arises unde	er the terms premises described below, which are
created by and arise under the tams of a certain Mortgage exec	cuted by Michael Santucci, as Mortgagors Capitol
Commerce Mortgage, as Mortgage, covering the premises desc	cribed as follows:
See Property Description attached hereto and mace a part hereof.	
320 S. Ridgeland Ave. #3, Oak Park, Illinoi: 60302	
the undersigned hereby authorizes Capito' Commerce Mo	ortgage, for purpose of clarification to insert
where indicated below, the date, Document of recording o	f the Mortgage to Capitol Commerce Mortgage
	r <u>JJJ/<b>7</b>4////</u> , Page,
<u>Cook</u> COUNTY RECORDS.	
The undersigned hereby agrees that in the event foreclosure	
described above, such foreclosure proceedings shall be at all tin	nes subject and subordinated to the Mortgage, lien
and other right, granted Capitol Commerce Mortgage under the	e pu suant to the terms of the Capitol Commerce
Mortgage referred to herein above.	
IN WITNESS OF, the undersigned has set her hand this 26th day	of <u>June 2003</u> .
	(O).
	By: Liante a Caman
	Name: Jeanne A. Carman
	Title: Secretary
	1 () 2
WITNESS Marcha C. Key	WITNESS: White him
Printed Name: Martha E. Day	Printed Name: Andrea R. McWhirter
STATE OF INDIANA	
}	
County of Marion	
On this $26^{th}$ day of June, 2003, before me, a Not	
aforementioned, personally appeared Jeanne A. Carman, who	
Secretary of the corporation named in which executed the withi	
and sealed in behalf of said corporation by authority of its Boar	d of Directors, and acknowledged said instrument
to be the free act and deed of said corporation.	7 <sup>m</sup>
My Commission Expires: October 4, 2006	a trade of some of the sound
	Notary Public Judith M. Bombard
County of Residence: <u>Marion</u> This instrument prepared by <u>Andrea R. McWhirter</u> , National Ci	
Please return to: NATIONAL CITY INDIANA, 300 S MADISON,	
r lease return to: IVA HOIVAL CITT INDIANA, 500 S MADISON,	#040-D, CINEER WOOD, IN 40142

0321941175 Page: 2 of 2

STREET ADDRESS: 320 SRIDGELAND AVENUE CIAL COPY

CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-08-312-023-1003

## LEGAL DESCRIPTION:

PARCEL 1: UNIT# 320C IN THE ARBOR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99631268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 1 AND 2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

