

# UNOFFICIAL COPY



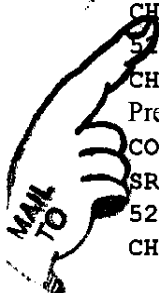
0321942212

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/07/2003 10:41 AM Pg: 1 of 2

03-15240  
383

Return To:

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610  
Prepared By:  
CONTESSA GREEN, CHICAGO FINANCIAL  
SRVC  
520 W. ERIE STREET, FLOOR 2  
CHICAGO, IL 60610



## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 9, 2003 made and executed by LaSalle Bank N.A. as successor trustee to American National Bank and Trust Company of Chicago, as Trustee AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 2, 1989 AND KNOWN AS TRUST NUMBER 107761-02

to and in favor of CHICAGO FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of Illinois: SEE ATTACHED LEGAL

Parcel ID#: 02-32-103-029  
Property Address: 2080 HICKORY LANE, HOFFMAN ESTATES, ILLINOIS 60195  
such Mortgage having been given to secure payment of One Hundred Thousand and 00/100 (\$100,000.00)  
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0321942211) of the COUNTY Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700003037067 MERS Phone 1-888-679-6377 3037066

Lawyers Title Insurance Corporation

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 9, 2003

\_\_\_\_\_  
Witness

CHICAGO FINANCIAL SERVICES, INC.

(Assignor)

By: *Jon Green*  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:



State of ILLINOIS  
County of *Cook*

This instrument was acknowledged before me on 9th day of July, 2003

by

as  
INC.

of CHICAGO FINANCIAL SERVICES,

*Cortez*