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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/07/2003 12:14 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, II.
Recording Requester by:
Washington Mutual (TRLAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8013409084 LPS #: 1719936 Bin #: 7-17-03EP



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGEP TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 2/4/1999 made and executed by M.CHAEL GLYNN AND NORA GLYNN, HUSBAND AND
WIFE to secure payment of the principal sum of \$144000.00 Dollars and
interest to CRESTAR MORTGAGE CORPORATION in the County of COOK and State of
IL Recorded: 9/28/1999 as Instrument #: 9991/191 in Book: -- on Page: -(Re-Recorded: Inst#: --- BK: --, PG: --) is FAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED (F RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-17-108-064

Property Address: 4545N NARRAGANSETT AVE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF PEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 17, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

DΥ

Michelle Barney, Assistant Vice President

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A

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STATE OF COUNTY OF Grange ON July 17, 2002, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official real.

P Monaco
Notary Public
Commission Expires: 3/15/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 astin,

(MIN #:)

7/17/2003

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EXHIBIT A

Loan#: 8013409084 LPS#: 1719936 Bin #: 7-17-03EP

THE NORTH 1/2 OF LOT 153 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, OF ORDED.

COOK COUNTY CLERKS OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1917 AS DOCUMENT 6081529 IN COOK COUNTY ILLINOIS