

# UNOFFICIAL COPY



0321947269  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/07/2003 12:42 PM Pg: 1 of 3

This instrument must be recorded in:  
Cook County, IL  
Recording Requested By:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6909515485 LPS #: 1730976 Bin #: 07-15-03MS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 1/31/01 made and executed by JAMES EDWARD OSTRY, JUDITH R  
OSTRY HIS WIFE, IN JOINT TENANCY to secure payment of the principal sum of  
\$186000.00 Dollars and interest to CONSECO BANK, INC in the County of Cook  
and State of IL Recorded: 2/8/01 as Instrument #: instr#0010105470 in Book:  
5111 on Page: 0012 (Re-Recorded: Inst#: BK: -, PG: -) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description:** SEE EXHIBIT A

**Tax ID No.:** 07-15-410-003

**Property Address:** 325 APACHE LN, Schaumburg, IL 60194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 15, 2003.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY   
Michelle Barney, Vice President

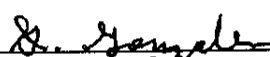
IL\_021\_1730976\_6909515485\_GRP4

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STATE OF CA  
COUNTY OF San Bernardino

ON July 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_  
G. Gonzales  
Notary Public  
Commission Expires: 2/21/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HE

8/1/03  
B

Property Clerk's Office

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## EXHIBIT A

Loan#: 6909515485 LPS#: 1730976 Bin #: 07-15-03MS



**LOT 20 IN BLOCK 26 IN HOFFMANSTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND OF THE NORTHEAST 1/4 OF SECTION 15, AND OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956, AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office