

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/07/2003 12:42 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0602604704 LPS #: 1453243 Bin #: 07-17-03SM2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/25/2002 made and
executed by MARINA E GIRSCH, A SINGLE WOMAN to secure payment of the
principal sum of \$171500.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 10/10/2002 as Instrument
#: 0021117500 in Book: -- on Page: -- (Re Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

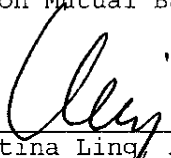
Tax ID No.: 17-09-226-015-1002

Property Address: 55 W ERIE 1W, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 17, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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STATE OF CA
COUNTY OF San Bernardino

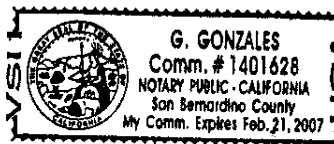
ON July 17, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales
Notary Public
Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75



6/7/2003
B

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EXHIBIT A

Loan#: 0602604704 LPS#: 1453243 Bin #: 07-17-03SM2



LOT 1-W AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25564765: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office