

UNOFFICIAL COPY

0321947298  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/07/2003 12:42 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0067336784 LPS #: 1781160 Bin #: 07-21-03AH



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/28/2001 made and  
executed by LOUISE K MACKEY AND ROBERT D. MACKEY, WIFE AND HUSBAND to secure  
payment of the principal sum of \$275000.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 3/19/2002 as  
Instrument #: 0020310669 in Book: 2555 of Page: 0235 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE 3

**Tax ID No.:** 05-35-300-020


**Property Address:** 209 4TH ST, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 21, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Christina Ling, Asst. Vice President

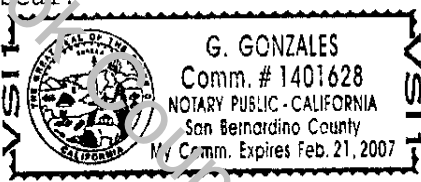
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STATE OF CA  
 COUNTY OF San Bernardino  
 ON July 21, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

G. Gonzales  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) A01/017

7/27/2003  
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Notary Clerk's Office

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## EXHIBIT A

Loan#: 0067336784 LPS#: 1781160 Bin #: 07-21-03AH



**LOT 1 AND NORTH 6 FEET OF LOTS 2 AND 3 IN CAMPBELL'S RESUBDIVISION OF LOT 6 IN BLOCK 6 IN HILL AND MCDANIEL'S SUBDIVISION OF NORTH 1/2 OF LOTS 26, 27 AND 28 AND LOT 4 IN BLOCK 6 IN GREGORY'S SUBDIVISION OF SOUTH 1/2 OF SAID LOTS 26, 27, 28 IN BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

Property of Cook County Clerk's Office