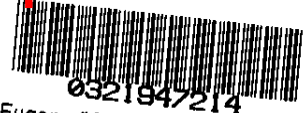


UNOFFICIAL COPY



0321847214
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/07/2003 12:14 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0036623999 LPS # 1779217 Bin #: 07-17-03SBN



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/15/2000 made and
executed by GUSTAN CHO AND WONIL CHO to secure payment of the principal sum
of \$288750.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: as Instrument #: in Book: on
Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT ON PAGE 3

Tax ID No.: 02-30-204-008

Property Address: 31 WINDEMERE, S BARRINGTON, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 17, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

Christina Ling, Asst. Vice President

IL_021_1779217_0036623999_GRP4

A

UNOFFICIAL COPY

STATE OF CA

COUNTY OF San Bernardino

ON July 17, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

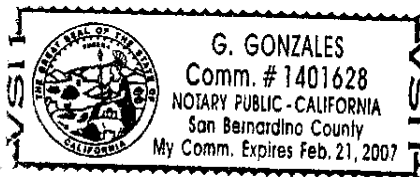
G. Gonzales

G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) A01/004



7/31/2003

B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0036623999 LPS#: 1779217 Bin #: 07-17-03SBN



LOT 15 IN BRANIGAR'S WINDEMERE, UNIT NUMBER 2, OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERICIAN, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF THE WEST HALF OF SAID NORTH WEST QUARTER 987 FEET NORTH OF THE NORTHERLY LINE OF ALGONQUIN ROAD (AS MEASURED ALONG SAID WEST LINE) TO A POINT ON THE EAST LINE OF SAID WEST HALF OF SAID NORTH EAST QUARTER, SAID POINT BEING 1495 FEET NORTH OF THE SOUTH LINE OF SAID WEST HALF OF THE NORTH EAST QUARTER (AS MEASURED ALONG SAID EAST LINE) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1966 AS DOCUMENT NUMBER 19778042 IN COOK COUNTY, INLLINOIS.

County of Cook County Clerk's Office