

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/07/2003 12:14 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0067566745 LPS #: 1766753 Bin #: 7/18/03TN



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/11/02 made and executed
by MANUEL BRITO AND ROSALIA BRITO, AS HUSBAND AND WIFE to secure payment of
the principal sum of \$200000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 1/25/02 as Instrument #: 0020105360 in Book: 1485 on Page: 0151
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-23-321-027-0000

Property Address: 3334 N RIDGEWAY AVE, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 18, 2003.

Washington Mutual Bank, FA as Mortgagee


BY Christina Ling Asst. Vice President

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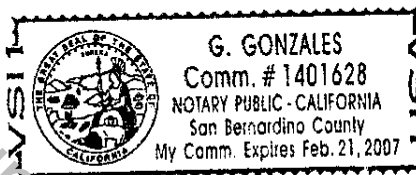
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STATE OF CA
COUNTY OF San Bernardino

ON July 18, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public
Commission Expires: 2/21/07
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F44



7/18/03
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EXHIBIT A

Loan#: 0067566745 LPS#: 1766753 Bin #: 7/18/03TN



LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 2 IN GRAND VIEW, BEING A RESUBDIVISION OF BLOCKS 1 TO 3 IN KILER K. JONES SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office