

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/07/2003 12:42 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 15948937 LPS #: 1733326 Bin #: 07/17/03NT



KNOW ALL MEN BY THESE PRESENTS,  
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 5/4/00 made and executed by IRENE K. SMITH, MARRIED, AND  
GREGORY A. SMITH, MARRIED to secure payment of the principal sum of \$23914.80  
Dollars and interest to CONSECO FINANCE SERVICING CORP in the County of COOK  
and State of IL Recorded: 6/6/00 as Instrument #: 00407674 in Book: 3789 on  
Page: 0056 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

**Legal Description:** SEE EXHIBIT A

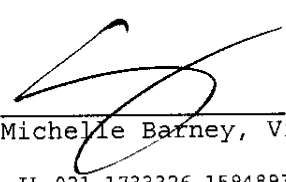
**Tax ID No.:** 28-24-319-017/28-24-319-018

**Property Address:** 2830 BERKSHIRE DR, MARKHAM, IL 604260000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 18, 2003.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY   
Michelle Barney, Vice President

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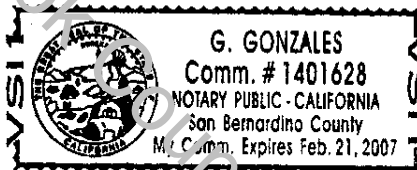
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STATE OF CA  
COUNTY OF San Bernardino

ON July 18, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*G. Gonzales*

G. Gonzales  
Notary Public  
Commission Expires: 2/21/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HI

8/2/03  
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Property Clerk's Office

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## EXHIBIT A

Loan#: 15948937 LPS#: 1733326 Bin #: 07/17/03NT



**LOT 17 AND 18 IN FIRST ADDITION TO BERKSHIRE MANOR, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS**

Property of Cook County Clerk's Office