

# UNOFFICIAL COPY



0321947398

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/07/2003 01:25 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0623525664 LPS #: 1782748 Bin #: 07-21-03VD



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/5/2003 made and executed  
by CORNELIA CORLACIU, A MARRIED WOMAN to secure payment of the principal sum  
of \$91000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County  
of COOK and State of IL Recorded: 2/25/2003 as Instrument #: 0030262412 in  
Book: -- on Page: -- (Re-Recorded: Inst# -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description:** SEE EXHIBIT "A"

**Tax ID No.:** 19-13-404-021

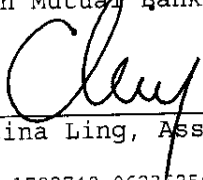
**Property Address:** 5951 S ROCKWELL, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 22, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Christina Ling, Asst. Vice President

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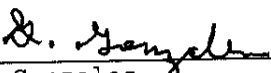
A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF San Bernardino

ON July 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

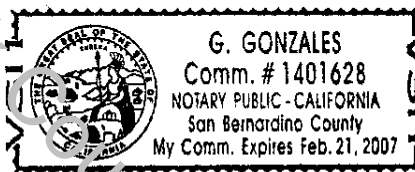
WITNESS MY hand and official seal



G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01/017



7/27/2003  
B

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## EXHIBIT A

Loan#: 0623525664 LPS#: 1782748 Bin #: 07-21-03VD



**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

**LOT 23 IN BLOCK 12 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office