

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/07/2003 12:42 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6800713387 LPS # 1745999 Bin #: 07-16-03MS



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/23/98 made and executed by ARMANDO G. BERNAL AND CECYLIA BERNAL, HIS WIFE, AND MARIA BERNAL IN JOINT TENANCY to secure payment of the principal sum of \$156600.00 Dollars and interest to MIDWEST HOME FUNDING, L.L.C. in the County of COOK and State of IL Recorded: 12/4/98 as Instrument #: 08099612 in Book: 3711 on Page: 0162 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-15-114-036


Property Address: 4416 WEST WILSON, Chicago, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 17, 2003.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation
as Mortgagee

BY


Michelle Barney, Vice President

IL_021_1745999_6800713387_GRP4

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STATE OF CA
COUNTY OF San Bernardino

ON July 17, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public
Commission Expires: 2/21/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HE

8/2/03
B

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Property of County Clerk's Office

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EXHIBIT A

Loan#: 6800713387 LPS#: 1745999 Bin #: 07-16-03MS



**LOT 5 IN F. M. FETT'S RESUBDIVISION OF LOT 28, 29, 31, 32, 33, 34, 35 AND 36 IN
SUBDIVISION OF BLOCK 19 IN MONTROSE, A SUBDIVISION OF THE NORTHWEST 1/4 AND
THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office