

# UNOFFICIAL COPY



0321947452

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/07/2003 01:25 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0602563082 LPS #: 1782281 Bin #: 07/21/03NJ



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/18/2002 made and  
executed by SEYMOUR D GAFFIN AND NINETTE GAFFIN, HUSBAND AND WIFE to secure  
payment of the principal sum of \$90000.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 9/27/2002 as  
Instrument #: 0021062271 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT "A" ON PAGE THREE

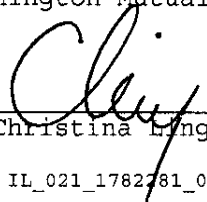
**Tax ID No.:** 10-21-323-050

**Property Address:** 5443 REBA ST, MORTON GROVE, IL 60053.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 22, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President


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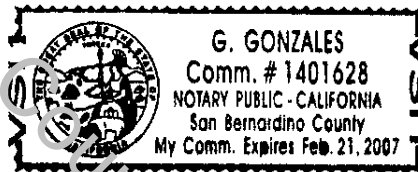
STATE OF CA  
COUNTY OF San Bernardino

ON July 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F46



7/26/2003  
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County Clerk's Office

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## EXHIBIT A

Loan#: 0602563082 LPS#: 1782281 Bin #: 07/21/03NJ



**LOT 138 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 139 IN OLIVER SALINGERS AND COMPANY'S SECOND OAKTON STREET SUBDIVISION OF PART OF LOT 22 IN OWNERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office