

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/07/2003 01:26 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0603316027 LPS #: 1782323 Bin #: 07/21/03NJ



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/19/2002 made and
executed by TERESA A. SMITH, A MARRIED WOMAN to secure payment of the
principal sum of \$207000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 10/3/2002 as Instrument #:
0021086579 in Book: -- on Page: -- (Re Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE THREE

Tax ID No.: 02-03-203-024


Property Address: 284 W ROSALIE LN, PALATINE, IL 60074.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 27, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President

IL_021_1782323_0603316027_GRP4

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STATE OF CA
 COUNTY OF San Bernardino
 ON July 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales
 G. Gonzales
 Notary Public



Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 203, Tustin, CA 92780
 (MIN #:) F46

7/26/2003
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Property of OK Security Clerk's Office

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EXHIBIT A

Loan#: 0603316027 LPS#: 1782323 Bin #: 07/21/03NJ



LOT 51 IN BRENTWOOD ESTATES BEING A SUBDIVISION OF THE NORTH 660 FEET (EXCEPT THE EAST 260 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 TOGETHER WITH THE WEST 400 FEET OF THAT PART LYING SOUTH OF THE NORTH 660 FEET THEREOF OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office