

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/07/2003 01:25 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP136WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0057679250 LPS #: 1397371 Bin #: 07/17/03SS



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/27/2001 made and
executed by JORDAN E. MCDERMOTT, IS A MARRIED MAN, LYDIA R. MCDERMOTT IS A
MARRIED WOMAN to secure payment of the principal sum of \$275000.00 Dollars
and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of
IL Recorded: 8/23/2001 as Instrument #: 0010777140 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 12-01-105-069-0000

Property Address: 6231 N CANFIELD, CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 22, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1397371_0057679250_GRP4

A

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STATE OF CA
COUNTY OF San Bernardino

ON July 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public
Commission Expires: 2/21/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33



5/29/2003
B

IL_021_1397371_0057679250_GRP4

Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

Loan#: 0057679250 LPS#: 1397371 Bin #: 07/17/03SS



THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS THAT IS
 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE DRAWN PARALLEL
 WITH AND 993.49 FEET OF THE EAST LINE OF SAID NORTHWEST 1/4 AS MEASURED,
 PARALLEL WITH THE NORTH LINE THEREOF 876.85 FEET SOUTH OF THE NORTH
 LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG SAID PARALLEL LINE
 THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 95.90
 FEET THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4
 441.92 FEET TO THE CENTER LINE OF CANFIELD ROAD, THENCE NORTH EASTERLY
 ALONG THE CENTER LINE OF CANFIELD ROAD 97.24 FEET; THENCE EAST
 PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 429.77 FEET TO THE
 POINT OF BEGINNING. (EXCEPTING THEREFROM THAT PART LYING EAST OF A
 LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE ABOVE LYING EAST
 OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE ABOVE
 DESCRIBED PREMISES, FROM A POINT 157 FEET 2-1/16 INCHES EAST OF THE
 CENTER LINE OF CANFIELD ROAD.

Cook County Clerk's Office