**UNOFFICIAL COPY** 

Prepared By:	AL OOI I
Jennifer D. Monilaw	
3701 Algonquin Rd. #720	
Rolling Meadows, IL 60008	
	T DOMA CALLET THE GALLETTE MAKE LETT PARK LLETT THE GALL LLETT
and When Recorded Mail To	NALLONNALLONNALLONNALLONNALLONNALLONNA
WASHINGTON MUTUAL BANK, FA	0321947514
75 NORTH FAIRWAY DRIVE	Eugene "Gene" Moore Fee: \$26.00
VERNON HILLS, ILLINOIS 60061	Cook County Recorder of Deeds
	Date: 08/07/2003 02:29 PM Pg: 1 of 2
- 4324492 SP sF	PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	Real Estate Mortgage
LOAN NO.: 61-31-21268	and transfers to
FOR VALUE RECEIVED the undersigned hereby grants, assigns	and transfers to
WASHINGTON MUTUAL BANK, TA	61
75 NORTH FAIRWAY DRIVE, VEENON HILLS, ILLINOIS 600 all the rights, title and interest of undersigned in and to that certain	n Real Estate Mortgage dated JULY 30, 2003
	Trous Bonne ver 10 0
executed by	
Kevin J. Joyce AND Kendra Joyce, Husband and Wife, as (enants in the E	ntirety
Rendra boyce, hassans	
to WOODFIELD PLANNING CORPORATION	
interpretation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 3701 Accordant Roll	S-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008	as Document No.
and recorded in Book/Volume No.	County Records, State of ILLINOIS
13219475B COOK	
described herex.	ai Distription,
Commonly known as	O and a sigh interest
223 West Wilson Street, Paratine,	to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgag	
STATE OF ILLINOIS	WOODFIELD PLAYNING CORPORATION
COUNTY OF COOK	0
712102	
On (13010) before	$O_{\mathcal{K}_{\alpha}}$
(Date of Execution)	
me, the undersigned a Notary Public in and for said	By: JAMES B. DOBBS JOM
County and State, personally appeared	Its: PRESIDENT
JAMES 8. DUBBS	Stalandladery
known to me to be the PRESIDENT JOM and STEPHANIE J. RADERSTORF	Stephan Idades
known to me to be SR VICE PRESIDENT	By: STEPHANIE J. RADERSTORF
of the corporation herein which executed the within	Its: SR. VICE PRESIDENT
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Witness: OFFICIAL SEAL
was signed and sealed on behalt of said corporation	JENNIFER D MONILAW
pursuant to its by-laws or a resolution of its Board of	NOTARY PUBLIC - STATE OF ILLINOIS
Directors and that he/she acknowledges said instrument to	- MY COMMISSION EXPIRES:07/18/04
be the free act and deed of said corporation.	***************************************
Notary Public County,	
My Commission Expires 7/18/09	(THIS AREA FOR OFFICIAL NOTARIAL SEAL
MIN COMMISSION EADING 1 10 10 1	DPS 17

31/1

0321947514 Page: 2 of 2

## **UNOFFICIAL COPY**

61-31-21268

## **RIDER - LEGAL DESCRIPTION**

LOT 4 IN BLOCK "L" IN WILLIAM LYTLE'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE JE D. TERN R. COOK COUNTY CLERK'S OFFICE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTH (EXTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

02-15-419-001-0000

Rev. 05/05/97 DPS 049