## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/07/2003 07:58 AM Pg: 1 of 3

6/0		X			
Release of Deed	12	Full	Partial		
Know all Men by thes consideration of one whereof is hereby acl THOMAS H DODD A	dollar, and o knowledged,	ther good does b <i>er</i>	and valuable cons eby release, conve	ey and quit clai	("Bank") in e receipt m unto
representatives and a whatsoever Bank ma	assigns, all the property of t	ne right, ti ired in, the r 00204 strars Offi he proper	tle, interest, claim rough or by a certa 192618 _Bock ce of <u>COOK</u>	and its/his/th or demand ain Mortgage da _Page_ Co	recorded/ unty, in
				0	Tico

Property Address: 207 JUSTINA ST

PIN 18-06-315-025

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## UNOFFICIAL CO

	CHECK IF PARTIAL - if checked	, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 06/30/03

BANK OME NA

Its: Mortgage Officer

Its: Authorized Officer

Frank Reals

State of Kentucky County of JEFFERSON

004 COUL I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of ecers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to autholity given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL MARTHA C. COMBS

This instrument was prepared by: DIANA ROBERTS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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LEGAL DESCRIPTION: D.

LOT 2 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20192618

Property of Cook County Clerk's Office