

UNOFFICIAL COPY

GLENVIEW STATE BANK
ATTN:Deanna Fleck
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/07/2003 12:33 PM Pg: 1 of 2

RELEASE OF MORTGAGE

| | | | | | | |
|--|----------------------|---------------------------------------|--------------------------------|--|------------------------|---------------------------|
| GRANTOR | | | | BORROWER | | |
| NAME JEFFREY MANSON JULIE L. MANSON | | | | NAME JEFFREY MANSON JULIE L. MANSON | | |
| ADDRESS | | | | ADDRESS | | |
| 1366 QUAKER LANE #161 A PROSPECT HEIGHTS IL 60070 | | | | 1366 QUAKER LANE #161 A PROSPECT HEIGHTS IL 60070 | | |
| TELEPHONE NO. | | IDENTIFICATION NO. | | TELEPHONE NO. | | IDENTIFICATION NO. |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| | 6.5000 % | \$65,600.00 | | | | 3046467 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 3rd day of February 1999, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No. 99151475 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

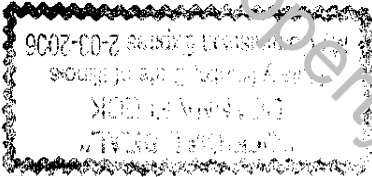
Permanent Real Estate Index Number(s): 03-24-102-013-1241
Address(es) of Premises: 1366 QUAKER LANE #161 A PROSPECT HEIGHTS IL 60070

2 Pgs

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UNIT 161A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUINCY PARK NUMBER 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21840377, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Deanna Fleck

seal this 3rd day of May 2003

Given under my hand and

I, Deanna Fleck, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT I have personally known to me to be the Vice President of Glenview State Bank corporation, and Sandra A. Heppner personally known to me to be the Loan Processor/Asst Mgr of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Processor/Asst Mgr, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) ss)
COUNTY OF COOK)

1366 QUAKER LANE #161 A
PROSPECT HEIGHTS, IL 60070

This instrument was prepared by and after recording return to: JEFFREY MANSON

By: *Deanna Fleck*
VP
Its: _____
Attest: *Sandra A. Heppner*
Its: *Sandra A. Heppner*
Its: *Jeffrey Manson*

[Seal]

MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 3rd day of May 2003