

UNOFFICIAL COPY



0321902228

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/07/2003 01:48 PM Pg: 1 of 2

RECORDING REQUESTED BY
BENCHMARK BANK

AND WHEN RECORDED MAIL TO
**WASHINGTON MUTUAL-MAIL
STOP FSC0201
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501**

FIRST AMERICAN TITLE order # 503503

Order No.: 2 of 2 SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA** 2
ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 17, 2003**
executed by

to **BENCHMARK BANK**
corporation **1 NORTH CONSTITUTION DRIVE A/ROPA, IL 60506**
organized under the laws of **ILLINOIS**

and whose principal place of business is

and recorded concurrently herewith _____, page(s)
State of **ILLINOIS** described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

COOK County Records,

#0321902228

Tax No. **17-09-325-009-1383**
Commonly known as: **165 NORTH CANAL STREET #1030 CHICAGO, IL 60606**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**
On **JULY 17, 2003**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

RICHARD A SAMUELSON
known to me to be the **CHAIRMAN**

and **MARGARET JANE MILLER**
known to me to be the **VICE PRESIDENT**

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Notary Public Ann C Anderson
My Commission Expires:

BENCHMARK BANK

[Signature]

By: **RICHARD A SAMUELSON**
Its: **CHAIRMAN**

[Signature]

By: **MARGARET JANE MILLER**
Its: **VICE PRESIDENT**

Witness

Witness



Send to

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Units 1030 and P-164 together with their undivided percentage interest in the common elements, in Randolph Place Residences Condominium, as delineated and defined in the Declaration recorded as Document 97984169, as amended from time to time, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1 for ingress, egress, use, support, maintenance and enjoyment as set forth in the Declaration of Covenants, Conditions, Restrictions, and Easements recorded as Document 08192543.

Permanent Index #'s: 17-09-325-009-1383 Vol. 0590

Property Address: 165 North Canal Street, Chicago, Illinois 60606

Property of Cook County Clerk's Office