

UNOFFICIAL COPY



0321906089

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/07/2003 11:05 AM Pg: 1 of 2



Prepared by and Return to:
Satisfaction Dept. Mail Stop: S
Taylor, Bean & Whitaker Mortgage Corp.
1417 N Magnolia Avenue
Ocala, FL 34475

TBW File No.: 235013
Loan No.:
MERS MIN No.: 100029500002350134

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean and Whitaker Mortgage Corp., the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Iwona Kubik, Married and Roman Kubik, Married

to TAYLOR, BEAN, & WHITAKER MORTGAGE CORP. #0020501517
bearing date the 12th day of April 2002 recorded in Official Record Book _____ page _____
Public Records of Cook County, State of Illinois securing that certain note in the
principal of One Hundred Sixty Eight Thousand Dollars and no/100

(\$168,000.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

see attached legal description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered
in the presence of:

Judith Chambers
Witness Signature
Tondrick Chambers

Carla Brown
Witness Signature
Carla Brown
Printed Name

Mortgage Electronic Registration Systems, Inc.
[Signature]
Erla Carter-Shaw, Vice President
101 NE 2nd Street, Ocala, FL 34470

BATCH

1 of 12

State of Florida
County of Marion

On this 13th day of May 2003, before me appeared, Erla Carter-Shaw, personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Rebecca Hodgman
Commission # GC 892150
Expires Jan. 22, 2004
Bonded Through
Atlantic Bonding Co., Inc.

Rebecca Hodgman
Notary Public, State of Florida

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1-2
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YHC

1002

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PROPERTY LEGAL DESCRIPTION

LOT 40 IN PEPPER TREE FARMS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CUA: 33 East Heatherlea Drive
Palatine, IL 60067

RJN: 02-11-313-006