

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/07/2003 07:25 AM Pg: 1 of 3

2072 8127403

After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
41980072447

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 98139802, at Volume/Book/Reel , Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

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SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to ABN AMRO Mortgage Group its successors and assigns, executed by Marlene F. Halperin, being dated the ____ day of _____, _____, in an amount not to exceed \$40,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to ABN AMRO Mortgage Group, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of May, 2003.

By: 
Esther Perry, AVP

BOX 333-CT

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STREET ADDRESS: 2156 WASHINGTON

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-33-107-053-0000

LEGAL DESCRIPTION:

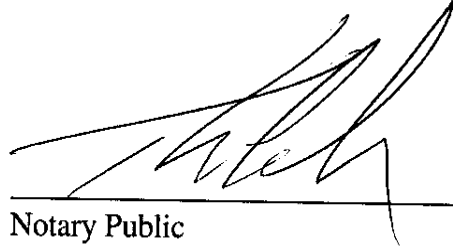
LOT 1 IN OWNER'S RESUBDIVISION OF LOTS 9, 10 & 11 (EXCEPT THE NORTH 187.32 FEET THEREOF) AND (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) OF BRAUN'S SUBDIVISION OF THE WEST 8 ACRES OF THE EAST 16 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 33, TOWNSHIP 42, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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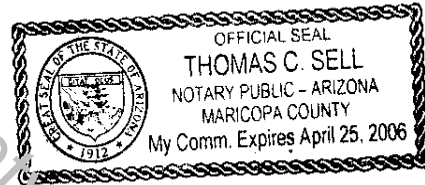
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 28th day of May, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.



Notary Public

My Commission Expires _____



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