UNOFFICIAL COPY

2003-03-07 13:26:33

PREPARED BY:

LAW TITLE INSURANCE CO 9730 S. WESTERN AVE STE #502 COOK, IL

AFTER RECORDING RETURN TO:

Dutton & Dutton 4747 Lincoln Mall Drive, Ste 405 Matteson, IL 60443

LOAN NO.: 10007783

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/07/2003 11:46 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfers to JP Morgan chase Bank, as Trustee for the CSFB Mortgage Pass-Through Certificates, Series 2002-36 III Fannin 12th Floor Houston TX 77002 all the rights, title and interest of undersigned in a 1d to that certain Real Estate Mortgage dated, executed by

DENNIS L. TYLER , A SINGLE MAN

to FIRST NLC FINANCIAL SERVICES, LLC a corporation organized under the laws of THE STATE OF LLDRIDA and who's principal place of business is 700 W HILLSBORO BLVD, B1 #204, DEERFIELD 8EACH, FL 33441

as document No. 00:200263840th 1.2.2002

and recorded in Liber OO 2 000 3863
State of ILLINOIS

page(s)
described as follows:

COOKCounty Records.

SEE ATTACHED SCHEDULE "A"

PROPERTY ADDRESS: 1409 EAST 72ND STREET, CHICAGO, IL 60619

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IL ilassg 1/2 10007789 TYLER

Re-recorded to reflect correct mortgage Number

2:15

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Vitness:
ne, the undersigned, a Notary Public in and for said County and State Vice President and Emilia Arillo, known to me to be Assistant in instrument, that the seal affixed to said instrument is the corporate sealed on behalf of said corporation pursuant to it's by-laws or a dges said instrument to be the free act and deed of said corporation.
-Notary Public
Downson Count, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

LOT 12 IN BLOCK 10 IN THE SUBDIVISION BY JOHN G. SHORTALL TRUSTEE'S OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

