UNOFFICIAL COPY

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/07/2003 11:53 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF LINCOLNWOOD

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt who eof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CATHERINE M. YOUNG, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or ck mand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of DECEMPLR, A.D. 1998, and recorded DECEMBER 28TH, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS in book of Records, on page, as Document No. 08176005, and a certain Assignment of Rents bearing date the day of, AD, and recorded in the Recorder's office of County, in the State of in Book N/Aof Records, on page, as Document No. 10 the premises therein described, situated in the County of and State of as follows, to wit:

Legal Description: SEE EXHITBIT "A" ATTACHED

PIN Number: 11-30--115-058; 11-30-115-012

Loan Number: 8375887

Property Address: 141 ASBURY #2N

EVANSTON, IL 60201

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF LINCOLN WOOD

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Manager, and attested by its Authorized Signer, this 15TH day of MAY, A.D. 2003.

Steve Postregna, Manager

Attest:

nthia Davis, Authorized Signer

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STATE OF ILLINOIS	}
	} SS
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that STEVE POSTREGNA personally known to me to be the Manager of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF

LINCOLNWOOD and CYNTHIA DAVIS personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this

day in person and severally acknowledged that as such Manager and Authorized Signer, they signed and delivered this said instrument of writing as Manager and Authorized Signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15TH day of MAY, A.D. 2003.

Tony Viramontes, Notary

OFFICIAL SEAL
TONY VIRAMONTES
NCIA'Y PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-19-2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER VICE-PRESIDENT OF MB FINANCIAL BANK NATINAL ASSOCIATION AS SUCCESSOR IN INTERFICE FIRST NATIONAL BANK OF LINCOLNWOOD 2965 N. MILWAUKEE AVENUE CHIC AGC., V., 60618

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Cook County Recorder

53.56

0817600F

PRECORDATION REQUESTED BY:

First National Bank of Lincolnwood 6401 N. Lincoln Avenue Lincolnwood, Illinois 60645-4089

WHEN RECORDED MAIL TO:

C.A. Greenstein, Senior Vice President First National Bank of Lincolnwood 6401 N. Lincoln Avenue Lincolnwood, Illinois 60645-4089

GIT 4905774 SOT & ST

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MORTGAGE

THIS MORTGAGE IS DATED December 15, 1696 between Catherine M. Young, Divorced and not since remarried(referred to below as "Grantor"); and The First National Bank of Lincolnwood, a national banking association, 6401 N. Lincoln Avenue, Lincolnwood, Illinois 60645-4089 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender the following described real estate and all of Grantor's right title, and interest therein together with all existing or subsequently erected or affixed buildings improvements and fixtures; all easements, rights of way, and appurtenances; situate, lying and being in the City of EVANSTON, COUNTY OF COOK, and STATE OF ILLINOIS, to wit:

PARCEL 1: UNIT 2N AND P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASBURY GLEN CONDOMINIUM AS DELINEATED AI ID DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98876749, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO S________,

A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE LENDER, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.