## **UNOFFICIAL COPY**

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1113120167



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/07/2003 09:08 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by TIMOTHY CARR

to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 02/22/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99202899 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:212 PLAINFIELD RD PIN# 18-09-327-017

COUNTRYSIDE, IL 60525

dated 07/23/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Roger

Vice Presider

STATE OF FLOR DA

COUNTY OF PINELLA.

The foregoing instrument was acknowledged before me on 07/23/03 the Vice President

by Steve Rogers of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of sa/d CORPORATION.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez

Milagros Maninez Notary Public, Star of Florida My Commission Exp Dec 16, 2006 # DD172228

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0321913002 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

1113120167

LOTS 7 AND 8 IN BLOCK 11 IN H.O. STONE AND CO.'S FIFTH AVENUE MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 25 ACRES THEREOF) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office