

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/07/2003 11:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DARIO L DAVID
38 S STONE AVE
LAGRANGE, IL 60525

Loan No. 306342444

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **38 S STONE AVE, LAGRANGE**
Permanent Tax No.: **804118020000**

from the lien of a certain mortgage made and executed by **DARIO L. DAVID, LYNNE HARRISON-DAVID**, to **SOURCE ONE MORTGAGE SERVICES CORPORATION** on **August 5, 1993**, and recorded in Document No. **93634167**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 16, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

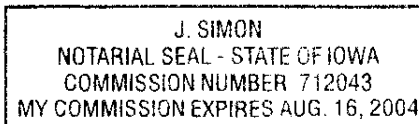
By:
Robert Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **May 16, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-05-15



(Notary's Seal)

67
P2
5
m
9/10

UNOFFICIAL COPY

Loan No. 306342444

EXHIBIT A

LOT 6 IN BLOCK 17 IN LA GRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND A PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT PART KNOWN AS ROBBVILLE) IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

