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0321916094

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/07/2003 11:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
SCOTT A CARAS
5004 SUNSET COURT
PALATINE, IL 60067

Loan No. **536030307CB**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence docs hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5004 SUNSET COURT, PALATINE**
Permanent Tax No.: **02342040070000**

from the lien of a certain mortgage made and executed by **SCOTT A. CARAS AND CHRISTINA M. CARAS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **November 7, 2002**, and recorded in Document No. **0021329344**, Book **3529**, Page **0114**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 21, 2003**.

CORPORATE SEAL



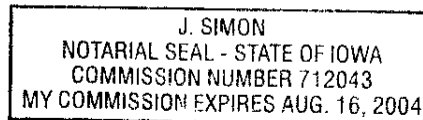
Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 21, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
Expiration Date: **08/16/2004**
2003-05-15

MIN: 100037505360303070 MERS Telephone: 1-888-679-6377

(Notary's Seal)

57
PZ
5-
M9
JHC

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Loan No. 536030307

EXHIBIT A

LOTS 1 AND 5 IN SUNSET COURT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, ALL IN TOWNSHIP 42 N ORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1995 AS DOCUMENT 95448926, IN COOK COUNTY, ILLINOIS. PIN: 02-34-204-001

