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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/07/2003 02:00 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: ALBERT J GENOVESE 17916 WALTER LANSING, IL 60438

Loan No. 306152096 V

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Add. css: 17916 WALTER, LANSING

Permanent Tax No.: 30321070070000

from the lien of a certain mortgage made and executed by ALBERT J GENOVESE AND KATHRYN M GENOVESE, to FIRST NATIONAL BANK OF WILN INCTON on October 1, 1993, and recorded in Document No. 93792294, Book ---, Page --, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage she'll class to be a lien in the land above-described.

Witness their hands and seals, this May 9, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Vickie Figamells, Limited Signing Officer 3451 Lammond Avenue, Waterloo IA 50702

10/4'SC



STATE OF IOWA County of Black Hawk

On May 9, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Office, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

1. \$imon

08/16/2004

Notary's Signature Expiration Date: /

2003-05-08

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)



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sy, minute.

LOT 6 IN BLOCK 5 IN LANSING TERRACE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 32, LYING NORTH OF A STRAIGHT LINE RUNNING FROM A POINT IN THE EAST LINE WHICH IS 1581.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE WHICH IS 1583.55 FEET SOUTH OF THE NORTHWEST CORNER THEREOF ALSO OF BLOCK 1 "LANSING GARDENS" A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, AND OF THE EAST 30 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 SOUTH OF THE RIGHT OF WAY OF THE PITTSBURG, CINCINNATI, CHICAGO AND SAINT LOUIS RAILROAD, (EXCEPT 2% ACRES LYING IN THE SOUTHEAST CORNER THEREOF) ALSO ALL OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, (EXCEPT THE RIGHT OF WAY OF SAID RAILROAD, ALL IN TOWNSHIP 36 NORTH, RANGE 15, TAX NUA.

OR COOK COUNTY CLERK'S OFFICE EAST C. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 30-32-107-007