## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: JOHN ENGEL 3842 N SAWYER CHICAGO, IL 60618

Loan No. 307282586 V

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/07/2003 02:00 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

STATE OF ILLINOIS ) COUNTY OF COUP)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payr ent of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3'34 N SAWYER, CHICAGO

Permanent Tax No.: 13232150260000

from the lien of a certain mortgage made and executed by JOHN ENGEL, ERIN ENGEL, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPOR ITION) on October 4, 2001, and recorded in Document No. 0010960318, Book 8337, Page 177, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 7, 2003.

CORPORATE SEAL



Mertzage Electronic Registration Systems, Inc. ("MFRS"), (solely as nominee for Lender, GN Mortgage Corporation a Wisconsin Corporation)

Vickie Ingamello, A soistant Secretary P.O. Box 2026, Flin Mt 48501-2026

STATE OF IOWA County of Black Hawk

On May 7, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date:

2003-05-06

08/16/2004

MIN: 100026300001445388 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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## **UNOFFICIAL COPY**

LOT 6 IN BLOCK 2 IN JAMES PEASE'S SECOND IRVING PARK BOULEVARD <ADD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE MORTHEAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Number:

OR COOK CHANGE CLOSERY'S OFFICE Parcel ID Number: 13-23-215-026-0000 פפעשמ אין אין אין באוצי