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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/07/2003 02:12 PM Pg: 1 of 2

SINGH & KAUR REFI 2003 OS 0037

Prepared by:

AMBER SOUKHALA AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illino's 60067

After recording send to:

AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHWAY PALATINE, IL 60067

ATTN: POST CLOSING DEPARTMENT

#60-76-09724

This space above is for Recorder's use:

BOX 69 2 pages

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

Page 1 of 2

030939-IL #60-76-09724

For value received, the undersigned hereby grants, assigns and transfers to:

WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated July 28, 2003 and executed by DALJIT SINGH AND SURINDER KAUR, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document No. 7.3 2/9/7/9/2

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#60-76-09724 030939-IL

COOK

County Records, State of

ILLINOIS

as described hereinafter as follows:

LOT 19 IN PASQUINELLI'S DAKWOOD LANDINGS NORTH, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1992 AS DOCUMENT NUMBER 92237310, IN COOK COUNTY, ILLINOIS.

PERMANEN 1 1 INDEX NO: 06-36-407-019

Property Address: 1801 Aspen Drive

Hanover Park, IL 60103

D.S 8K

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.

an ILLINOIS CORPORATION

Jøbn M. Ratkovich.

President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Boar of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: (l l l l locale County: lale

Commission Exp: $11-19\cdot2006$ Date: $1\cdot38\cdot3003$

This is Page 2 of 2 This Page must be recorded simultaneously with page 1 of this document!

> OFFICIAL SEAL AMBER A SOUKKALA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 11-19-06