

UNOFFICIAL COPY

LOAN NO.: 0004937470
PIF DATE: 07/23/2003
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/07/2003 11:07 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MARY D CRUZ

Name of Mortgagee:

FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0011220903, Volume 9783, Page 0095, Mortgage Date 12/10/2001, Recorded Date 12/21/2001

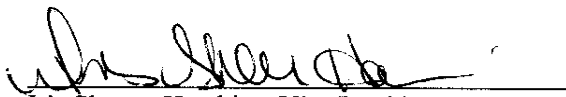
Address of Property: 4538 S PAULINA
CHICAGO, IL 60609

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-06-415-039

Dated: July 28, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

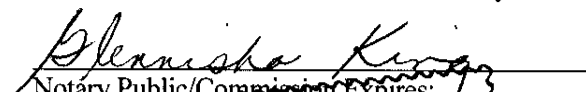
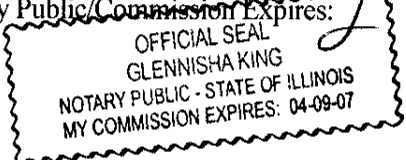

Iris Sheena Hawkins, Vice President

MERS#: 10004600049374709
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On July 28, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 28, 2003.


Notary Public/Commission Expires:

OFFICIAL SEAL
GLENNISHA KING
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04-09-07

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STEWART TITLE GUARANTY COMPANY

Commitment Number: 01118885

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 22 IN LATHROP AND LARNED'S SUBDIVISION OF THE WEST 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTHEAST 1/4 TOGETHER WITH THE EAST 110 FEET OF THE WEST 440 FEET OF THE NORTH 495 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 4538 S. PAULINA, CHICAGO, ILLINOIS 60609

PIN# 20-06-415-039

Property of Cook County Clerk's Office