Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/07/2003 01:48 PM Pg: 1 of 3

Full Satisfaction
And Release of Mortgage

PROSPECT FEDERAL SAVINGS BANK

Loan No. 50-2111328-3

a corporation existing under the lav/s of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RAJESH L. JETHANI, A NEVER MARRIED AN

and State of Illinois, all the right, title, interest, claim or demand of the County of COOK whatsoever it may have acquired in, through or by a certain Mortgage dated the 24th and recorded in the Recorde of COOK County, in , 1998 June of and a vertain Assignment of Rents the State of Illinois, as document No. 98553594 , and recorded in the Recorder's Office day of dated the County, in the State of Illinois as document No. of premises therein described as follows, to-wit:

"SEE ATTACHED ADDENDUM FOR LEGAL DESCRIPTION"

Commonly known as: 53 S. LAMBERT DR., SCHAUMBURG, IL 60193

P.I.N.# 07-22-402-045-1317

Situated in the VILLAGE of SCHAUMBURG , County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

, 2003 and has caused its name to be signed to these presents by its President and attested by its IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed,

:TS3TTA

President

STATE OF ILLINOIS

COUNTY OF COOK

Directors of said corporation as their frae and voluntary act, and as the free and voluntary act and deed foregoing instrument, appared before me this day in person and severally acknowledge that as such corporation, and personally known to me to be the same persons whose names are subscribed to the a corporation, and Clara J. Maestre, personally known to me to be the Secretary of said THAT Steven F. Rozerbaum personally known to me to be the President of Prospect Federal Savings Bank, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY

the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of officers, they signed and delivered the said instrument as such officers of said corporation and caused

of said corporation, for the uses and purposes therein set forth.

2003

Notary Public

Open of

day of May

GIVEN under my hand and Notarial Seal this

Maribel Krol "Official Seal"

Notary Public - State of Minois

My commission expires October 26, 2005

THIS INSTRUMENT WAS PREPARED BY:

GINA ROCCO

PROSPECT FEDERAL SAVINGS BANK

OAK LAWN, ILLINOIS 60453 4646 W. 103RD STREET

WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED

UNOFFICIAL CO

0321919075 Page: 3 of 3

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UNIT NUMBER 1-11-42-L-D-1, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-1-11-42-L-D-1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 30, 1978, AS DOCUMENT 24383272, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PEP. ENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID JN A.
7-22-4.

Of Cook Colling Clerk's Office DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. ** P.I.N. 07-22-402-045-1317