



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/07/2003 09:31 AM Pg: 1 of 2

RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

[Space Above This Line For Recording Data]

LOAN #: 150000684

PARCEL NUMBER: 13-25-325-021-0000

292533

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1091 NORTHRIDGE, CA 91328-1093

Handwritten initials JB

all beneficial interest under that certain Mortgage dated the 18TH day of JULY, 2003, executed by
HECTOR GUERRERO, UNMARRIED MAN

as Borrower, to

CHICAGO COMMUNITY BANK

0321929051

, as Lender, was recorded on _____, in Book

_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated JULY 18, 2003

CHICAGO COMMUNITY BANK

By Philip C. Baker Jr
PHILIP C. BAKER JR

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.

By Louise F. Sajdak VP
LOUISE F. SAJDAK

COUNTY OF COOK

}

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of CHICAGO COMMUNITY BANK

, the VICE PRESIDENT

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 18TH day of JULY, 2003

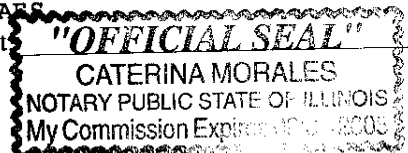
Caterina Morales

Notary Public
CATERINA MORLALES

Residing at

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWI
EA892WJ.VTX 06/28/2002



UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 150000684

Borrower: HECTOR GUERRERO

LOT 9 IN BLOCK 5 IN THE SUBDIVISION OF LOTS 4 AND 6 IN THE COUNTY CLERKS
DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN #13-25-325-021-0000

Property of Cook County Clerk's Office