UNOFFICIAL COP

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

JAMES L BENDEL 1720 MONTICELLO <u>R</u>D

HOFFMAN ESTATES IL 60195-3314

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/07/2003 11:26 AM Pg: 1 of 2

EWART TITLE OF ILLINOI
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 80802

0011948677

Satisfaction

CITIMORTGAGE, INC. #:001_946677 "BENDEL" Lender ID:3609/174650345 Escrow/Title: 298850 Cook, Illinois MERS #: 100010100002176955 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES L. BENDEL AND TENESE BENDEL, HUSBAND AND WIFE

Original Mortgagee: CHICAGO FUNDING, INC.

Dated: 05/30/2001 Recorded: 06/11/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0010502008, in the county of Cook State of Illinois

Legal: LOT 17 BLOCK 169 IN THE HIGHLANDS AT HOFFMAN F.STATES XIV BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT RECORDED FEBRUARY 2, 1962 AS DOCUMENT NO. 18391665 IN THE OFFICE OF THE COUNTY RECORDED COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-10-102-017-0000

Property Address: 1720 MONTICELLO RD, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the 'oregoing instrument.



XXXX

0321929171 Page: 2 of 2

UNOFFICIAL CO

Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

On July 11th, 2003

By: A. JANE SHOWS, resident

STATE OF Maryland COUNTY OF Frederick

On July 11%, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared A. JANE SHOWS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the rurposes therein contained, by signing the name of the corporation by himself/herself as the officer designated ther in In witness whereof Unereunto, set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires: 04/07/2007

(This area for notarial seal)

RRVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD Prepared By: Heather Baker, County Clark's Office

20898-9443 1-800-777-1708