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Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/07/2003 11:50 AM Pg: 1 of 4

2 N. LEAGLLE STREE
SUITE 1920
CHICAGO, IL BORG

SUBORDINATION

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SUBORDINATION OF LIE (Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 6100135491

Soon II OSASHO

The above space is for the recorder's use only

PARTY OF THE FIRST FART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 17TH day of A. P.II., 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020436651 made by DANNY F. COONEY AND ANDREA COONEY, BORROWER(S) to secure an indebtedness of \*\*SIXTY THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-16-401-018

Property Address: 2740 WOODBURY DRIVE, ARL NGTON HEIGHTS, IL. 60004

PARTY OF THE SECOND PART: WEST AMERICA MORIGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars recipitand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_\_\_ day of\_\_\_\_\_\_ and recorded in the Recorder's office of COOK County in the State of Illinois as document No. (13) in an amount not to exceed \*\*TWO HUNDRED THIRTY TWO THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 18, 2003

Brian K. Engel, Consumer Banking Officer

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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.
County of COOK}
I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there's, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the tree and voluntary act of said corporation, for the uses and purposes therein set
forth.
GIVEN Under my hand and notorial seal this 12TH day of JULY, 2003.  Cynthia L. Paviak, Notary
y Cylinia B. Favida, Novily

Commission Expires May 10, 2004

STATE OF ILLINOIS}

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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SCHEDULE A
ALTA Commitment
File No.: 309322

#### LEGAL DESCRIPTION

Lot 18 in Lake Arlington Towne Unit 2, being a subdivision of part of the Southeast quarter of Section 16, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded July 29, 1986 as document 86-322990, in Cook County, Illinois.

Property of Cook County Clark's Office