## UNOFFICIAL Co

Cook County Recorder of Deeds Date: 08/07/2003 10:27 AM Pg: 1 of 3

## Satisfaction of Mortgage

口し スプス てい WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank, N.A. formerly Charter One Bank F.S.B., (successor in interest by mergers shown below), 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 99743221 (2)

Original Mortgagor: JOSE P. RIVERA, MARRIED TO ELSA RIVERA & HECTOR A. PEREZ, A BACHELOR, &

MARITR A. MERCADO, A BACHELOR

Mailing Address: 2449 N RIDGE WAY, CHICAGO, IL 60647

Date & Amount of Mortgage: 6/27/14 Amount: \$25,000.00 Recorded in: COOK County State of Illinois in

Document No. 94604257 Date of Recording: 7/12/94 Legal: SEE ATTACHED

PIN # 13-26-328-004

Property Address: SAME

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 28TH day of JULY, 2003.

Charter One Bank, N.A. formerly Charter One Bank, F.S.B., successor in interest to: St. Paul Federal Bank for Savings Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard (k3 Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank, Liberty Federal Bank, Hinsdale Federal Bank for Savings, Southwest Federal Savings and Loan and Manor Federal Savings and Loan Association, Advance Bank fna Advance Bancorp, South Chicago Bank, Honlewood Federal Savings & Loan Association, Public Federal Savings & Loan Association, Concordia Federal Savings & Loan kna Advance Bank F.S.B & renamed Advance Bank S.B.

OFFICERS OF CHARTER ONE BANK, N.A. FORMERLY CHARTER ONE BANK F.S.B.

Pat David, Assistant Secretary

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## **UNOFFICIAL COPY**

## UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio

County of Cuyahoga)

On the 28TH day of JULY in the year 2903 before me, the undersigned personally appeared Michelle Waliszewski, as Authorized Signer & Pat David, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, hat County Clarks Office executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.

Notary Public

PATRICIA I. TREBEC Notary Public, State of Oblo My Commission Expires August 5, 2003



Prepared by & return to:LaKeya Smith.-W-3<sup>rd</sup> Floor Consumer Lending Charter One Bank, N.A. formerly Charter One Bank, F.S.B. P.O. Box 94711 Cleveland, OH 44101

94604257

DEPT-01 RECORDING TRAN 8560 07/12/94 11:09:00 ‡9208 **+ CJ \*-94** COOK COUNTY RECORDER

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LOAN NO.

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MORTGAGE TO SECURE A REVOLVING LINE OF

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

THIS MORTGACE TO SECURE A REVOLVING LINE OF CREDIT LOAN (herein "Mortgage") is made by and among and (strike if title is not JOSE P RIVERA, MARRIED TO IT SA RIVERA, AND HECTOR A PEREZ, A BACHETOR, AND MARITR A held in an Illinois Lanc T.vst) [MERCADO, A BACHETOR (the "Trustee"), not and known as Trust No. personally but as Trustee under a Trust Agreement dated (nerein each of MARTIR Z. ("ERCADO", HECTOR A PEREZ and the Trustee, if any, are individually and collectively and jointly and severally referred to as "Borrower") and ST. PAUL FEDERAL BANK FOR SAVINGS, whose address is 6700 W. North Avenue, Chicago, Illinois 60635 (herein "Lender").

In consideration of the indebtedness he rein recited, Borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located , County of COOK CHTCAGO in the CITY State of Illinois:

> LOT 41 IN BLOCK 1 IN KERSTEN'S SUBDIVISION OF LOT 14 IN KIMBELL'S SUBDIVISION IN THE WEST 1/2 CF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 CT SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL -1614'S OFFIC MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #13-26-328-004

2449 RIDGEWAY, CHICAGO IL 60647 which has the address of (herein "Property Address");

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC  $for the \,purpose \,of \,creating \,a \,security \,interest \,in \,such \,property, which \,Borrower \,hereby \,grants \,to \,Lender \,as \,Secured \,Party \,(as \,A) \,.$ such term is defined in UCC);

To Secure to Lender on condition of the repayment of the REVOLVING LINE OF CREDIT indebtedness evidenced by Borrower's Variable Interest Rate Promissory Note ("Note") of even date herewith, in the principal sum of U.S. (the "Maximum Credit"), or so much thereof as may be advanced and outstanding, with interest thereon, providing for monthly installments of principal and interest, with the principal balance of indebtedness, if ; the payment of all other sums, not sooner paid or required to be paid, due and payable on with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower contained herein and in the Note, provided that the maximum amount secured

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