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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/07/2003 01:23 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6767 N Milwaukee #207 Niles, IL 60714

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **August 1, 2002**

DOROTA STANOWSKI MARRIED TO DARIUSZ STANOWSKI

, made and executed by

to and in favor of **Midwest Home Mortgage Corp.**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Twenty Eight Thousand Two
Hundred Fifty and no/100**
(\$ **128,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0321932230**) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3/3

Box 45

METROPOLITAN TITLE 03-049213

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 1, 2003**

Midwest Home Mortgage Corp.

Witness _____

(Assignor)

By: Susan Lander offic
(Signature)

Witness _____

Attest _____

(Title)

Seal:

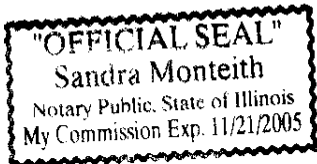
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of None

This instrument was acknowledged before me on 8/1/03
by Susan Lander

as Doc
of **Midwest Home Mortgage Corp.**



[Individual Acknowledgment]

Sandra Monteith

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Midwest Home Mortgage Corp.

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METROPOLITAN TITLE CO

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Legal Description

Land in the CITY of MT. PROSPECT, COOK, ILLINOIS, described as follows:

PARCEL 1:

UNIT 417 IN THE HUNTINGTON COMMONS APARTMENT HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT(A) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22511116; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENT FOR CONDOMINIUM OF HUNTINGTON COMMONS HOMEOWNER'S ASSOCIATION RECORDED OCTOBER 2, 1973 AS DOCUMENT 22499659 AND AS CREATED BY DEED TO THOMAS W. KOCH RECORDED JUNE 12, 1974 AS DOCUMENT 22747438 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT 21401332 AND LR2543467 AND EASEMENT AGREEMENT AND GRANT RECORDED AS DOCUMENT 21595957 AND AMENDED BY DOCUMENT 21828994 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN(S): 08-14-401-071-1106

Commonly Known As: 1103 S. HUNT CLUB DRIVE, UNIT #417

Box 45

METROPOLITAN TITLE CO.

Property of Cook County Clerk's Office