## **UNOFFICIAL CO**

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/07/2003 10:54 AM Pg: 1 of 2

1 HW TW 8325517 22

My Commission Exp. 12/03/2005

Loan Number: 2221682 ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Co. MAIL TO: National City Mortgage Co. Wholesal Department 3232 Newmark Drive Miamisburg, CH 45342 FOR VALUE RECE, (F) TOWER MORTGAGE INC \_ ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which In the original principal amount of \$87776.00 \_\_\_\_\_. The Mortgage is described and identified by the following name(s) of the cortgagor(s), Instrument number, and/or book and page number as recorded in \_\_ County, <u>IL</u> MORTGAGOR(S) INSTRUMENT NO. **BOOK & PAGE** TONI L GARDNER RECORDED CONCURRENTLY HEREWITH IN TESTIMONY WHEREOF, said TOWER MORTGAGE day of JULY 2003 has hereunto set its hand this ATTEST: Typed Nan .EAS SUPERVISOR STATE OF <u>ILLINO</u>IS COUNTY OF WILL SS: The foregoing instrument was acknowledged before me this 2ND LAURIE VEASY as SUPERVISOR on both JULY 2003 day of as SUPERVISOR on behalf of TOWER OFFICIAL SEAL Nicol Coleman Notary Public, State of Illinois NOTARY PUBLIC

Commission Expiration:

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STREET ADDRESS: 14377 SOUTH PARK

COUNTY: COOK CITY: HARVEY

TAX NUMBER: 29-09-104-038-0000

## **LEGAL DESCRIPTION:**

LOT 38 IN BLOCK 1 IN STREAMSIDE PARK SUBDIVISION, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8 AND PART LYING NORTH OF THE RIVER AND WEST OF THE RAILROAD IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

CLEGALD