

# UNOFFICIAL COPY

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/07/2003 09:20 AM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**5309 N 118th Court Milwaukee, WI 53225**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **July 18, 2003**

**FRANCIS KANAPPILLY and OMANA KANAPPILLY, husband and wife**

, made and executed by

to and in favor of **Robbins & Lloyd Mortgage Corp**

upon the following described property situated in **Cook**  
Illinois:

**See Exhibit A.**

0321934030

County, State of

such Mortgage having been given to secure payment of **One Hundred Ninety Three Thousand and**  
**no/100**  
(\$ **193,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 18, 2003**

**Robbins & Lloyd Mortgage Corp**

Witness \_\_\_\_\_

(Assignor)

By: Ernan Lander Zjiv  
(Signature)

Witness \_\_\_\_\_

(Title)

Attest \_\_\_\_\_

Seal:

## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Wane

This instrument was acknowledged before me on 7/18/03  
by Ernan Lander  
as \_\_\_\_\_  
of **Robbins & Lloyd Mortgage Corp**

Melissa A Bodzioch  
Notary Public, State of Illinois  
My Commission Exp. 11/21/2005

"OFFICIAL SEAL" [Individual Acknowledgment]  
Melissa A. Bodzioch  
Notary Public, State of Illinois  
My Commission Exp. 11/21/2005

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Robbins & Lloyd Mortgage Corp**

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## EXHIBIT "A"

LOT 6 IN BLOCK 1 IN TOWN IMPROVEMENT CORPORATION'S RESUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE AND VACATED EAST AND WEST ALLEY ADJOINING IN BLOCK 1 IN SOFIELD GARDENS; A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-17-400-068-0000

COMMONLY KNOWN AS: 9140 MASON AVENUE  
MORTON GROVE, IL 60053

Property of Cook County Clerk's Office