UNOFFICIAL COPY

Fee: \$46.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 08/07/2003 10:27 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To: EVERGREEN MORTGAGE CO. 2160 S. ARCHER AVE., SUITE A CHICAGO, ILLINOIS 60616

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0028515419 FOR VALUE RECEIVED the undersigned bereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 2003 executed by EDWARD L. KULZER AND SARAH A. KULZER, HUSBAND AND WIFE AS JOINT TENANTS to EVERGREEN MORTGAGE CO., CORIOFFION
a corporation organized under the laws of the State of LILINOIS
and whose principal place of business is 2160 S. ARCHER AVE., SUITE A, CHICAGO,
ILLINOIS 60616
321935222
by the CaracyCOOK , by the CarmyCOOK Recorder of Deeds, State of ILLINOIS SEE PRELIMINARY TITLE REPORT described hereinafter as follows:

P.I.N.: 22-28-302-007-0000

Commonly known as: 1051 NORWALK ROAD, LEMONT, ILLINOIS 63439 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

WU County,

EVERGREEN MORTGAGF CO. CORPORATION

By: Its:

> OFFICIAL SEAL ANDREW Y WU NOTARY PUBLIC - STATE OF

MES: 12-08-06

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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CITY: LEMONT COUNTY: COOK

TAX NUMBER: 22-28-302-007-0000

LEGAL DESCRIPTION:

LOT 119 IN COVINGTON KNOLLS UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1995 AS DOCUMENT NUMBER 95419213 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office