

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE BY BANK



0322040071

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 10:46 AM Pg: 1 of 2

Loan # 7271230166 be

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **Robert F Norton who acquired title as Robert F Norton, Jr. and Tyler Norton, husband and wife, not in tenancy in common, but in joint tenancy** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0030213429** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **789 Kenilworth Court, Main Township, IL 60016** and legally described as follows: **See Attached Exhibit "A"**

Permanent Index No. **09-18-315-034-0000**

Today's Date **May 23, 2003**

**Wells Fargo Bank Wisconsin, National Association**

Name of Bank

By

*Bonnie Evenson*  
Bonnie Evenson, Collateral Officer

COUNTERSIGNED:

By

*Shelly Kleen*  
Shelly Kleen, Collateral Officer

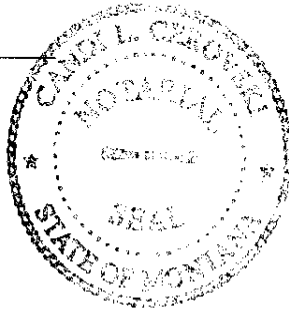
Mail / Return to:  
**ROBERT F NORTON  
TYLER NORTON  
789 KENILWORTH CT  
DES PLAINES, IL 60016-3145**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.



*Candi L. Cerovski*  
Candi L. Cerovski  
Notary Public for the State of Montana  
Residing at Laurel, Montana  
My Commission Expires: 4/27/2006



This instrument was drafted by:  
**Bonnie Evenson, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2

S yes  
P 2  
S no  
M yes  
PC

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## EXHIBIT "A"

### ATTACHED LEGAL DESCRIPTION

LOT 102 IN SZYWALA SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM SOUTHERLY 33.0 FEET AND THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO THE EAST AND WEST CENTER OF SAID SECTION 16, AND 180.0 FEET SOUTHERLY, AS MEASURED ALONG THE NORTH AND SOUTH CENTER LINE OF SECTION 18, FROM THE CENTER OF SECTION 18, IN COOK COUNTY, ILLINOIS.

30213420