



# UNOFFICIAL COPY

**SATISFACTION OF MORTGAGE**



0322040018

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 09:24 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0480406

The undersigned certifies that it is the present owner of a mortgage made by **JEROME H DILLON MARRIED TO ARLENE DILLON** to **FOUNDATION FUNDING GROUP INC DBA GREATSTONE MORTGAGE** bearing the date 07/25/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 10711992 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:15232 HARPER AVE DOLTON, IL 60419  
PIN# 29-11-411-028-0000  
dated 05/27/03  
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/27/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through  
Florida Notary Assn., Inc.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN BS 24862 DD

Syes  
P 2  
S no  
m year  
h

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EXHIBIT 'A'

0480406

LOT 16 (EXCEPT THE NORTH 25.00 FEET THEREOF) AND ALL OF LOT 17 IN BLOCK 5 IN SUNSET RIDGE, BEING A SUBDIVISION OF LOTS 1 TO 8 BOTH INCLUSIVE IN POHLER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office