

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 09:24 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:13191712

The undersigned certifies that it is the present owner of a mortgage made by **Q CHIEU TRAN & PETER TRAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/30/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 8736 Page 0079 as Document Number 0011032883. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 6148 N TRIPP AVE CHICAGO, IL 60646
PIN# 13-03-219-019

dated 05/28/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/28/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD 472228
Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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File No.: R93309

UNOFFICIAL COPYPROPERTY ADDRESS: 6148 NORTH TRIPP
CHICAGO, IL 60646

0011032883

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 12 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) ALSO EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN COOK COUNTY, ILLINOIS:

PERMANENT INDEX NO.: 13-03-219-019

Property of Cook County Clerk's Office