

# UNOFFICIAL COPY



0322041244

## ASSIGNMENT OF MORTGAGE

Eugene "Gene" Moore Fee: \$48.00  
Cook County Recorder of Deeds  
Date: 08/08/2003 12:32 PM Pg: 1 of 2

Lenders Loan Number: 20033091.1  
MIN: 100037506007395008  
MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, CHICAGO BANCORP, INC.  
its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors  
and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage  
executed by J. ANDREW WALLACE, AND MARY PAT WALLACE, JOINT TENANCY

to CHICAGO BANCORP, INC. and bearing the date of the  
30TH day of JUNE A.D. 2003 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_  
A.D. \_\_\_\_\_ in the office of the Recorder of COOK County, State of  
ILLINOIS in Book \_\_\_\_\_ at Pages \_\_\_\_\_

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0322041243

Signed on the 30 day of June A.D. 2003

CHICAGO BANCORP, INC. (Assignor)

By \_\_\_\_\_  
Assistant Secretary

NO ASS  
814 6890 5047  
CTTC

State of ILLINOIS }  
County of COOK } ss:

On the 30 day of June A.D. 2003, before me, a Notary Public, personally appeared  
Launa Vetter, to me known, who being duly sworn, did say that  
he or she is the Assistant Secretary of CHICAGO BANCORP, INC.  
and that said instrument was signed on behalf of said corporation.

\_\_\_\_\_  
Notary Public

Address of Preparer:

CHICAGO BANCORP, INC.  
1640 NORTH WELLS, SUITE 105  
CHICAGO, ILLINOIS 60614  
ATTN: Final Documents Dept.



MIN: 100037506007395008  
MERS Phone: 1-888-679-6377

BOX J33-CT

**UNOFFICIAL COPY****STREET ADDRESS:** 1660 N. LASALLE DRIVE UNIT #3201**CITY:** CHICAGO **COUNTY:** COOK**TAX NUMBER:** 14-33-423-048-1360**LEGAL DESCRIPTION:**

UNIT 3201 AND 3202 IN THE PARKVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3, (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET), ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

LOTS 1 AND 2 AND PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS

**PARCEL 3:**

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS