RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/08/2003 12:32 PM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

A Division to		((Q))
which is hereafter referred to as the Property.	ne") recorded on	as document
2. The Property was subjected to a mortgage or trust deed ("mortgage or	ducted on, Title Congress (hereinafter "Mortgagee"),	
3. This document is not issued by or on be laft of the Mortgages of a release of any mortgage. The extent of any continuing obligation between them, on which Borrower should seek independent legal ad or express representation, warranty, or promise. This document do Company, and not as agent for any party to the closing that ands we at as agent with respect to the subject closing or the subject mortgage act as agent with respect to the subject closing or the subject mortgage. Will be recorded by the Title Company as a result of Mortgage, will be recorded by the Title Company as a result of any actual or alleged past practice or prior course of dealing will undertaking and accepts no responsibility with regard to the releases any obligation of the Title Company, in contract, tordicate the present or future existence of any mortgage release now or in the future. 4. Borrower and Title Company agree that this RECORD OF PA' of completion of the closing and that upon recordation of the RI Borrower shall be satisfied, with Title Company to have no furth out of or relating in any way to this RECORD OF PAYMENT or a 'Title Company's failure to record within 60 days shall be a refure recordation of this RECORD OF PAYMENT. 5. This document is a total integration of all statements by Title Company agreements or agreements inconsistent with the terms of this statement or representation, implied or express, shall be treated disclaimers, releases and waivers contained herein. Borrower we inconsistent with the terms hereof, unless contained in a writing si the legal efficacy of this document.	revice, and on which subject Title of the sees no more and can do no more were disbursed to Borrower's More with the Mortgagee, for whom the No release of mortgage is being closing, as a result of this distribution of any attorney, mortgage or its release. Borrower, or under statute with regard to the recording YMENT shall be recorded by Title recording the release. The role and upon demand of amounts of ecord shall not negate or affect for any right to the mortgage.	than certify-solely by Title regages. Any power or duty he Title Company does not eing hereby issued by the e release, if issued by the locument, or as a result of Title Company makes no wer disclaims, waives, and to obtaining, verifying, or g of any mortgage release, e Company within 60 days to company's obligations to sever to Borrower arising and exclusive remedy for allested from Borrower for the company's obligations of this to any allegation of any prior operseded by the statements, the ment of act alleged to be
PREPARED 8Y: 171 NORTH CLARK, CHICAGO, ILLINOI MAIL TO:	J. Chl	Wall
CHICAGO TITLE AND TRUST COMPANY	Borrówci	
171 NORTH CLARK		RECOFFMT 11/92 DGG
Title CompanicHICAGO, YLLINOIS 60601	Borrower	WEDLAND ON AND AND AND AND AND AND AND AND AND AN
**** *E.		BOX 333-CTP

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UNOFFICIAL COPY

STREET ADDRESS: 1660 N. LASALLE DRIVE UNIT #32

TAX NUMBER: 14-33-423-048-1360

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT 3201 AND 3202 IN THE PARKVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3, (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET), ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 AND 2 AND PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVICION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (E.CEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT OF THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), AIL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH, CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS