| 1 11 | ΝĪ | | | C | Λ, | | | 1 |
|------|----|----|--|---|----|----|----------|---|
| U | IN | しノ | | | H | ار | 1 | ı |

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/08/2003 12:45 PM Pg: 1 of 2

Prepared By: MAUREEN HALL 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201 and When Recorded Mail To

| WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION | |
|--|--|
| 3601 MINNESOTA DRIVE, MAC X4701-022 | |
| MINNEAPOLIS, MINNESOTA 55435 | |
| | |
| | |
| | |
| | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Corporation Assignment | of Real Estate Mortgage |
| LOAN NO.; 0029291739 | |
| FOR VALUE RECEIVED in condensigned hereby grants, assi | ions and transfers to |
| WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORF | |
| 3601 MINNESOTA DRIVE, MAC 44/01-022, MINNEAPOLIS, | |
| all the rights, title and interest of undersigned in and to that cer | |
| executed by | |
| JOHN I. GROSSBART, HUSBAND and | |
| JOAN GROSSBART, WIFE | |
| | |
| to CDK MORTGAGE, INC. | |
| a corporation organized under the laws of THE STATE ()F 11.1 | INOIS |
| and whose principal place of business is 2902 CENTRAL STRE | ELT |
| EVANSTON, ILLINOIS 60201 | ·O. |
| | , pa (e(s) , as Document No. |
| 11322041288 COOK | County Records, State of ILLINOIS |
| described hereinafter as follows: (See Reverse for I | Legal Description) |
| Commonly known as | |
| 2233 BEECHWOOD AVENUE, WILMETTE, ILLINDIS 60091 | |
| | red to, the money dur and to become due thereon with interest, |
| and all rights accrued or to accrue under said Real Estate Mort | · |
| STATE OF ILLINOIS | CDK MORTGAGE, IN(). |
| COUNTY OF | 0. |
| Anfana | |
| On JULY 14, 2003 before | |
| · | |
| me, the undersigned a Notary Public in and for said | By: Donna L. Doberstein |
| County and State, personally appeared | Its: President |
| Donna L. Doberstein known to me to be the President | its: Tresident |
| and | |
| known to me to be | By: |
| of the corporation herein which executed the within | Its:/ |
| instrument, that the seal affixed to said instrument is the | "I'da a St. 1 |
| corporate seal of said corporation: that said instrument | Elenna U. Dlanley |
| was signed and sealed on behalf of said corporation | Witness: |
| pursuant to its by-laws or a resolution of its Board of | § OFFICIAL SEAL § |
| Directors and that he/she acknowledges said instrument to | MAUREEN HALL (|
| be the free act and deed of said corporation. | NOTARY PUBLIC, STATE OF ILLINOIS |
| Notary Public Manuela Dall | MY COMMISSION EXPIRES:08/05/03 |
| County | |
| My Commission Expires 8/5/03 | (THIS AREA FOR OFFICIAL NOTARIAL SEAL) |
| | Rev. 03/15/02 DPS 171 |

80% 333-M

0322041289 Page: 2 of 2

UNOFFICIAL COPY

0029291739

RIDER - LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 23 IN KENILWORTH GARDENS, BEING A SUBDIVISION OF THOSE PARTS OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE, RES DY SOUTHING CONTRACTOR OFFICE DESCRIZED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF SECTION 28; ALSO THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS.

05-28-112-004-0000